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Südslavische Volksdichtung. ST. NOVAKONIC. — Volkslieder Bosn und Herzog. Mohammedaner.

17. **Das Ausland.** (Stuttgart.) No. 40, 1888. Südslavische Mond glaube. F. S. KRAUSS. — Aus dem Leben der Farbigen in den Vereinigten Staaten. MAX LORTZING. — No. 51. Swanetien. D. W. FRESHFIELD. (Translation of Caucasian ballad.) — No. 45. Der Chinook Jargon. C. G. LELAND. — No. 47. Lebensweise und Kunst der Kwakiutl. GEORGE M. DAWSON. (Translated from the "Popular Science Monthly.") — No. 48. Vilenglaube in Slavonia. F. S. KRAUSS. — No. 51. Die nordischen Julstuben. J. C. POESTION.

18. **Zeitschrift für Vergleichende Litteraturgeschichte und Renaissance-litteratur.** (Berlin.) Vol. II. Nos. 1 and 2, 1888. Ein Altdeutscher Schwank in Ungarn. L. KATONA. — Totenklage in der litanische Volksdichtung. C. BARTSCH.

19. **Zeitschrift für Volkerpsychologie und Sprachwissenschaft.** (Leipzig.) Vol. XVIII. No. 4, 1888. Ueber Gebräuche und Aberglaube beim Essen. CARL HABERLAND. (Continued.)

20. **Zeitschrift für Volkskunde.** (Leipzig.) Vol. I. No. 1, 1888. Rübezahl. E. VECKENSTEDT. (Comparative Study.) — Sagen aus der Provinz Sachsen. — Sagen und Märchen aus der Bukowina. R. KAINDL. — Ohneverstand. Ein Lithanisches Märchen. J. MEDALJE. — Aberglaube. — Heilsprüche aus der Provinz Sachsen. E. VECKENSTEDT.

21. **Volkskunde.** (Ghent.) Vol. I. No. 10, 1888. Het Mannetje in de Maan. A. GITTÉE. (Legend of Man in the Moon.) No. 11. — De Wilde Vespers. A. GITTÉE. — Kinderspelen. A. GITTÉE. — Spotrijmen. POL DE MONT.

22. **Wisla.** (Warsaw.) Vol. II. Nos. 1, 2, 3, 1888. See "Notices of Folk-Lore," etc. No. 1 contains, among other articles, Folk-tales of Carpathian mountaineers. ZAWILINSKI. — Ceremonies and popular songs of Christmas among mountaineers of Galicia. MAD. WANOUSKA. — Queries relating to Folk-Lore, Bibliography, etc. — No. 2. Polish Proverbs of the country of Teschen (Austrian Silesia). A. CINCIALA. — Christmas customs in environs of Dombrowa. J. E. ZIEMBA.

BOOKS RECEIVED.

THE thanks of the American Folk-Lore Society are due to the authors of the following works, which have been received by the secretary:

The Isizulu. A Grammar of the Zulu Language: accompanied with an Historical Introduction, also with an Appendix. By REV. LEWIS GROUT. Natal: May & Davis, Pietermaritzburg. 1859. Pp. lii., 432. 8vo. [See Notices of Folk-Lore, etc.]

Indian Names of Places near the Great Lakes. By DWIGHT H. KELTON, A. M., Captain U. S. Army. Vol. i. Detroit, Mich., 1888. 8vo. Pp. 55. $1.00.

The Funeral Customs of Ireland. By JAMES MOONEY. Reprinted from the Proceedings of the American Philosophical Society. Philadelphia, 1888. Pp. 56. 8vo. [See Notices of Folk-Lore, etc.]

Transactions and Reports of the Nebraska State Historical Society. Edited by ROBERT W. FURNAS. Lincoln, Neb. Vol. i., 1885. Pp. 230. Vol. ii., 1887. Pp. 383. 8vo.

Ohio Archæological and Historical Quarterly. Vol. i. No. 4, March, 1888. [Vol. pp. 403, 8vo.]

Report of the United States National Museum, under the Direction of the Smithsonian Institution. Parts I.–V., 1885. [Part V. (appendix) contains the George Catlin Indian Gallery in the United States National Museum (Smithsonian Institution) with Memoir and Statistics by THOMAS DONALDSON. Special Index and paging. Pp. 939. 8vo.]

Mirabili Facoltà di Alcune Famiglie di Guarire certe Malattie. Per GUISEPPE PITRÈ. Palermo. Tipografia del Giornale di Sicilia. 1889. Pp. 13. 8vo. [See Notices of Folk-Lore, etc.]

Essay of an Onondaga Grammar, or a short Introduction to learn the Onondaga *al.* Maqua Tongue. By REV. DAVID ZEISBERGER. Reprinted from the Pennsylvania Magazine of History and Biography. Philadelphia, 1888. Pp. 45. 8vo.